

# CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:14.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## EMPHASIZE THE DOCTRINE OF ENTIRE SANCTIFICATION!

### NEW YEAR MESSAGE

The Work Must be Done And we Must Bear Our Part of The Responsibilities.

LOOK FOR A GREAT YEAR FOR THE CHURCH OF GOD.

Suppose we could blot out from our minds all knowledge of the history of Christianity from the time it was first inaugurated, or from the close of the period described in the Acts of the Apostles, and sit down and calculate what was likely to happen in the world, what different results we should have expected, what a different world we should have reckoned upon as the outcome of it all.

A system which commenced under the immediate direction of the Christ, the Son of God, and producing as it did in the first century of its existence, such gigantic and momentous results, we should think it would have had more far reaching results, and brought under its power far greater effects than history reveals.

In the beginning of the great Church of God, when James presided over it as the chief executive, people were hardly recognized as Christians unless they were baptized with the Holy Ghost and spoke with other tongues as the Spirit gave them utterance. This high standard is not recognized now by the masses of people that profess and claim the Christian religion. And the surprising thing about it is that it disappeared so quickly after the death of the last apostle.

True, the influence of the first outpouring has been felt more or less in every generation since that time, and at intervals, and among a few faithful saints has the same power been manifested, but the masses have grossly ignored the high standard set forth by the Founder and His immediate followers and helpers.

Yes, there is a good deal of religious work done, and this has always been true, but how few of the workers have pressed their way up to the high standard set forth in the Scriptures. And where are the people, outside of those enjoying the Pentecostal experience, that are pretending to enter the closer relationship with God enjoyed by both men and women in the early centuries?

The multitudes, even of professing Christians are going in the ways of the world. They are not warned and halted by those who are looked upon as their spiritual advisors. The leaders of the masses of religionists are themselves intoxicated with the unholy influences that are around them so they are not able to breast the tide and raise the alarm. Indeed they love the ways of the world far better than the ways of God that are marked out by the Bible.

We are now entering into another year. And this is given as the New Year message. If we drop the curtain that hides from our view all of the past we have before us a scene that is appalling. We have no time to nurse any regrets of the past, neither do we have time to meditate or grieve over the losses and failures of past years, nor even the past year. Let your mind take in things just as they are now. This is enough. All we can bear, when we once realize

present conditions. In comparison with the millions of earth's inhabitants there is only a very small handful of real genuine Christians. And by this handful must the message of salvation be heralded to all nations, peoples, and tongues.

The work must be done and we must bear our part of the responsibilities. We cannot succeed in this and have jostles and jars among ourselves. It is no time to let little differences or misunderstandings attract our attention and keep us from the main line of duties. Real solid artillery and infantry charges are the all important duties now. The full gospel message must be given, and this must be done under the direct influence of the all powerful Holy Ghost. No half hearted, lukewarm message will accomplish the needed results now. It is too late for dry sermons and intellectual displays. Fire, fire, fire, the fire of the Holy Ghost is what is needed now.

I hope every minister in the Church of God will burn so with the message that they cannot work at anything else. I hope this fire will become so hot that they will scarcely think of food and raiment. True, they must have both food and raiment, but with the holy fire burning fiercely in their being, the message will be first—the interests of Christ's kingdom and church will soar far above every influence. Nothing short of this should be expected for the incoming year. Let us look for a great year for the Church of God.

There is no need of hunting up what people call "new truth." Tell people to repent—tell them to get saved, and if they do not, it is hell and damnation for them forever and ever. Make it plain. Get scared yourself because the others are dropping into hell all around you. Be afraid you will join the throngs that are lost if you do not do your duty as a Christian ought. Do not try to render excuses any longer. They will not count to your credit in the judgment. It is holy fire—holy zeal—holy courage that is needed for this year. Nothing short of this will scarcely be recognized.

It is not the "new truth" that is needed to cause the people to stop and think, it is the old truth stirred up and heated up by the fire of the Holy Ghost. Preach sanctification in the old style way. Preach it strong and plain. Don't mix slag and dross and fluxing with it to keep it from looking "scarey" to people, but let it go straight. Tell it just like it is. Tell it like the Methodists used to tell it. Do not sugar coat it, or try to smear it over with paint to hide the real genuine article and the effect it has, but make it plain that it means death to the "old man." "I am crucified with Christ," shouted Paul, "Nevertheless I live; yet not I, but Christ liveth in me." Not the "old man" to live any longer, but the "new man." Christ enthroned within instead of the old man. "Knowing this," again shouts the great apostle, "that our old man is

crucified . . . that the body of sin might be destroyed, that henceforth we should not serve sin."

Do not show sin in the heart any quarters. Do not even give him a chance to surrender and be subject to the person in which he dwells. Kill him! Crucify him! Put him to death! If you do not make it plain people will not seek sanctification earnestly. They will be content to keep him subdued—crushed down under a greater power, and let him remain if he will only be quiet.

Preach sanctification as a definite experience wrought in the hearts subsequent to regeneration. The Methodists had it right. Do not throw a doctrine away because the Methodists had it. I only wish they had it again like they once did. But they will never go back to it. They have left it forever. If some of their "old time" preachers were to come out of their graves and walk into their pulpits and preach now like they used to they would not own them.

Then follow up sanctification with "and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." These three points of doctrine are the fundamentals. Preach divine healing, and tell the people of the Church of God, but clear up the ground with the fundamentals first. Make them clear and definite and do not get them mixed and confused. And always make clear the fact that when one is baptized with the Holy Ghost he always speaks with other tongues as the Spirit gives the utterance.

This must be a revival year. We do not need to resort to new methods to accomplish our purpose. The old-time methods were successful and they will be just as effective today if followed. In describing his plan for revival work Caughey said, "My plan is, first, to show men their sins; secondly, their danger; thirdly, the remedy. To throw them into conviction for sin is my first aim; then into an awful sense of peril; then, if successful, Christ is set forth crucified for them. In attempting the first, I show the nature and extent of God's law, and compare character. It is the straight edge that shows a crooked or uneven surface! Then comes the broad-axe (of truth,) and the chips fly; and if the timber had sense, it might cry for mercy! If my second plan cannot succeed, then everlasting burning for fruitless trees come, next. Matt. 3:10. And, if nothing will do but that, I must excursionize through perdition for sights and for arguments; then, to use the ideas of an eminent divine, I unbar the iron gates of hell, and lead them, through solid darkness, to the worm that never dies, and to the fire that shall never be quenched; and to show him those apostate angels fast bound in eternal chains; and the souls of wicked men overwhelmed with torment and despair; and to open his ears to hear their cries, which never ascend but to return again in forlorn echoes, which make the deep itself groan, and which add to the horrors of perdition, and which accent them terribly.

This sort of infernal panorama is as varied as the vistas and glimpses of hell, which the Scriptures afford us, assisted by

all that reason and conscience are well able to suggest.

Close to this hell, I usually plant the cross, with this inscription: "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." And yet another: "God hath not appointed us to wrath, but to obtain salvation, through our Lord Jesus Christ." And yet another: "Christ is the end of the law for righteousness, to every one that believeth." And yet another Scripture: "Believe in the Lord Jesus Christ, and thou shalt be saved," assuring my distressed and alarmed hearers that, what was sufficient for the salvation of the trembling jailer of Philippi, is sufficient to save the best and the worst among all the trembling multitude! Then follow signs and wonders among the people. Hallelujah!

Such was the method of one of the most successful revivalists that the world has ever known. During seven years of his ministry it is estimated that about twenty-two thousand persons professed conversion under his immediate labors, and nearly ten thousand received the experience of entire sanctification.

Now that we are entering the work of another year let us look for great blessings and wonderful outpourings of the Holy Ghost. I herein advise that the questionable themes be left off largely and let the preachers hold themselves steadily upon the themes that have been tested and God has honored. These themes are noted thus:—Repentance and regeneration, consecration and sanctification, abandonment and the baptism of the Holy Ghost, divine healing and the Church of God. And be sure and do not leave off sanctification in order to gain the favor of those who do not appear favorable toward it. Of this Mr. Caughey said, "Sanctification last night," my usual theme on Friday nights. What a remarkable blessing from the Lord attends that doctrine! What want or dearth is felt in that church or society where it is not preached, fully, clearly, thoroughly, heartily, and as a present salvation, attainable now, by faith." If God honored the preaching of the doctrine of sanctification in olden times so wonderfully, I conclude He will honor it none the less now. Let us make this a year of preaching holiness just as strong as the Bible makes it.

Concerning the doctrine of entire sanctification Mr. Wesley wrote to one of his preachers thus: "When this is not preached, there is seldom any remarkable blessings from God, and consequently little addition to the society, or little life in the members of it. Speak, and spare not; let not regard to any man induce you to betray the truth of God. Till you press believers to expect full salvation now, you must not look for any revival." This view is just as important now as it was in Wesley's day. This doctrine must not be neglected. It belongs to the Church of God along with the other fundamentals.

If we look at the fields that are ripe unto harvest, and the many places where they have never heard of the glorious gospel of full salvation and the beautiful Church of God, then it is not difficult to see the great work there is to do. North, East,

South and West they are calling for the Church. They want the fullness of the blessing. These fields and places must be occupied. These people must hear the glorious message. Somebody must carry it to them. Who will do it?

The work must be done and we must bear our part of the responsibilities. Every preacher must enter the field with a determination to preach and pray till the fire falls. God is in our midst and it is possible for us to do great things by His all powerful assistance. We must all pray up and be up and look for a great year for the Church of God.

If I knew this was to be my last message I do not know that I would attempt to make it any different. The all important thing for every child of God to do is to go to their utmost capacity in pushing the message to the uttermost parts of the earth. Nothing more important. No command any more urgent. Nothing that will satisfy the great heart of Jehovah any better than to see His children on the run, full of the holy fire and zeal, exercising the most heroic courage to obey the last commission given by our Lord.

We must have whole-hearted devotion, absorbing love to Christ, and have our entire being absorbed in the great work of the salvation of souls. Our fellow-men must be converted. We must be swallowed up in enthusiastic religion that will make us willing to be followers of our predecessors in becoming wanderers and vagabonds on the face of the earth,—and for Christ's sake be willing to dwell in dens and caves, torn asunder, and persecuted in every form.

It will be this degree of devotion before which Satan will see he has no chance. Such people as these he knows will ultimately subdue the world. It is not in human nature to stand before that kind of spirit, that amount of love and zeal. That kind will subdue the hardest hearts, and soften them so they will accept our Christ.

I here and now make a solemn, and yet a hilarious appeal for help. No lover of Jesus can turn a deaf ear to this call. Help, help, help to win souls for Christ and save them from the burning of hell. I do not see how any one can reject the call and seek for pleasure elsewhere. I do not see how our preachers can engage in secular work even if they and their families have to endure hardness, go hungry, with clothes thread bare, and without shoes on their feet. The message must go. The responsibilities are falling upon some now that have not felt them so forcibly before. Some are stepping out with new life. A holy zeal is catching them and holding them with such a grip that they can scarcely sleep at night. They are getting the vision of souls dropping into hell and they are getting afraid that God will require the souls of the lost at their hands.

Let the fire burn! Let the enthusiasm be rekindled! Let the last commission be obeyed! Let the words roll out of the mouths of men and women in 1919 like balls of fire! Burn the truth into the minds and hearts of those whom you meet! Let this be a great move! Let this year witness the greatest revivals we have ever known! Let this be the year we have been looking for for years!

Oh for ten thousand men and women full of the Holy Ghost and fire that will fear nothing but God, to work for the salvation of the lost that will drop into hell in a few days if this holy zeal and enthusiasm does not materialize.

### The Joy of Salvation

Several years ago when on a mission preaching holiness I stopped in a neighborhood where a few years previous they had been favored with a good holiness revival. Several had sought and obtained the experience. Among the number was a good old gentleman that had been living a good Christian life for many years. In talking over the matter he said, "Yes, I got the experience of sanctification and have it yet, but I have lost the sweetness of the experience." This remark made me wonder about the matter. Could it be possible that a person can be sanctified and lose out to the extent that the sweetness of the experience disappears and still retain the blessing? But whether the statement is Scripturally true or not it did seem to be true with that brother, because it only took a few good songs and prayers and two or three good holiness sermons to get him so fired up that his happiness was almost unbounded.

Some years ago a prominent and efficient minister was conducting a revival work among the poorer classes of a certain city. He had for a helper in the work a Christian woman of extraordinary spiritual power and skill in saving souls. One day he ventured to ask her what was the secret of her experience and power; without any hesitation she answered, "It is the sweetness of love." Though for many years this brother had known the higher ranges of faith in its miraculous and sanctifying power, yet this expression and thought of a human life crystallized around the "sweetness of love," brought a new revelation to his mind.

It is not enough to merely have an experience of salvation, it should be accompanied with a great amount of joy and sweetness. The Psalmist tells of the sweetness when he says, "Sweeter also than the honey and the honeycomb." (Psalm 19:10.) Again he sums up the subject about which he sang and says, "How sweet are thy words to my taste! yea, sweeter than honey to my mouth." Psalm 119:103.

There is a sweetness—there is a joy that rightly belongs to salvation, and if any do not have it they are far beneath their privileges in this gospel dispensation. Of this the Psalmist sang, "Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures forever more." Psalm 16:11.

It has been said of our people, "They are the happiest people on earth." It is because of living in the presence of God. It is because we are enjoying the "sweetness of our experience." In the case referred to above, the entire life had been moulded on the pattern of love. This variety in the central force of religious life will apply to primary or advanced believers. When believers are cleansed from inbred sin, and filled with the walking, talking Holy Ghost, the leading characteristics of the individual are not destroyed, but purified and wondrously intensified. In order to reach a life which may be filled with the sweetness of love, there must be the introduction of the Divine

(Continued on page 2.)



## The Church of God Evangel

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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Is any one wishes to exchange apples for oranges write to J. A. Williams, Alva Fla.

During the time the Influenza epidemic has been raging our home has been a veritable hospital excepting the use of medicine, having cared for twelve or more cases. Mrs. Tomlinson has been wonderfully preserved and sustained by the grace of God so she has never taken it, unless one evening when she felt very badly, but the saints gathered around her and prayed and she was instantly delivered. Out of the twelve or more cases only one had to be taken away in a casket. At the time of the death of Sister Terrell, mention of which is made elsewhere, there were two more severe cases, Blanch Koon and Mary Howell, in other rooms, waited upon by their relatives and friends. The Lord has had mercy upon us and shown us many unmerited favors in the midst of it all.

Estelle McLain and Raburn Payne, both of which have been assisting us in the Evangel office more or less for several months were united in the holy bonds of matrimony at Chattanooga Sunday Dec. 22. They have the congratulations and good wishes of the Evangel office as they enter the pathway of life together.

This issue of the Evangel starts us into the tenth volume of the little white winged messenger. This means that it has had a pilgrimage of nearly nine years, during which time it has carried the glad news to thousands upon thousands of readers, and visited many thousands of homes the world over, and it is not yet ready to fold its wings and give up the battle.

Although two of our office force are married, one died, and nearly all have been affected more or less with the Influenza, we have been able to prepare the Sunday school literature and fill all the orders, so if any of the schools have failed to receive their supplies they have ordered, the delay is due to some other cause outside of the office.

We have a long list of death notices this week. This shows the people are going very rapidly. It is a great thing to go from the Church of God to heaven.

The next term of the Bible training school opens D. V. Jan. 6, 1919. There are good prospects for a good attendance. The influenza epidemic hindered in the last term, but we hope there will

be no hindrance of any kind for the next term.

From Brother D. S. Annis, of Fruitland Park, Fla., came a crate of nice oranges, tangerines, and grape-fruit, expressly for the Evangel office workers. This kind remembrance of our brother is very greatly appreciated. Very many thanks, my dear brother. May you live to see many more Christmases.

**FOREIGN MISSIONARY SUNDAY FALLS ON JAN. 12, NEXT TIME. PREPARE FOR THIS AND LET US ALL DO OUR BEST.**

Please remember we do not always acknowledge the receipt of remittances unless requested. The contributions for missions and the Assembly building are always shown in the Evangel.

The revival fire is beginning to burn again, and reports show that people are getting saved from their sins, sanctified wholly, and baptized with the Holy Ghost evidenced by the other tongues as the Spirit gives the utterance.

A few of the Evangelists have not yet sent in their credentials for renewal. This should be attended to at once if they expect to remain in good standing as ministers in the church.

Our Brother Lee Stanley departed this life to be with Jesus at his home in Cleveland Tenn. Dec. 30. More will be given later concerning this dear brother, as our forms close before we can get the necessary information to give the subject a good write up this week.

Some kind friend at Miami, Fla., sent us a small crate of nice oranges, tangerines, kumquats and grapefruit. This token of love is very much appreciated by us; and the sender, whose name is unknown, has our high regards and esteem. Very many thanks.

### THE JOY OF SALVATION (Continued from page 1.)

love into the heart. Love is of God, and sweetness must accompany this wonderful experience or else we are short indeed of what we ought to be.

If any of the Evangel family are not enjoying the sweetness of the experience of entire sanctification they should apply themselves in such a manner as to produce the joy and sweetness and thus rise above any coldness that may have crept in during the past year. Right now at the beginning of the New Year is a good time to rise to the heights of joy and sweetness provided for the children of God in the atonement. Do not think of going on through the year in a kind of a half-hearted way when there is a better way.

Just before Jesus was crucified, among other things that He told His disciples He took time to inform them that He wanted them to have a good round joyous experience. He said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." John 15:11. This certainly implies that Jesus wanted His disciples to have a good all round sweet experience.

Some times people get overburdened with cares of life, or become so engrossed with their business that the sweetness disappears or is completely covered up so they only claim the experience, but cannot say there is joy and sweetness mingled with it. Some times people lose the sweetness by too much talking. They just talk to be talking and do not say anything worth while either. Talking away the sweetness is probably the most common of any. Of course one can sin away the sweetness, but sin takes away the experience as well as the sweetness, but people may talk

**Greeting to Everybody in the Happy New Year. Don't Knock and Kick and Slam and Slap, at Everybody on the map, But push and pull and boost and boom, and use up all the standing room, At the Church of God Sunday School every Sunday.**

**M. A. Mote.**

and talk and talk and not enter into any special sin, but the sweetness disappears. And they sometimes wonder what has taken place because they do not feel free and good like they did formerly.

True, there is much to be done, and few to do it, but we can do more and it will appear lighter and easier when we carry the joy of salvation into our every day life. When Nehemiah had finished the wall around the city of Jerusalem he set apart a day for feasting and rejoicing. He knew the people would have many hardships to endure and thus they would need to be strong. He tried to impress upon them the importance of joy and sweetness. He told them to cease their weeping and mourning and said, "Neither be ye sorry; for the joy of the Lord is your strength." Neh. 8:10.

While there is so much work to do I am sure we need all the strength that it is possible for us to have. And if joy and sweetness adds to what we have it is surely worth all our efforts to obtain it and keep it aglow in our experience. In the empire of grace, there is always room for us to choose between the excellent, and the more excellent, (1 Cor. 12:31,) and the most excellent. A thousand men may be converted, and no two of them have the same idea of what a converted life ought to be; a hundred believers may be entirely sanctified, and no two of them have the same mould or type of holiness after which they follow; true, they all have Jesus for a pattern, but no two have the same views of Jesus in that respect.

What is the sweetness of love? It is love made perfect, and filling, enlarging and overflowing the breast; love pushing its tidal wave up into the intellect and will, deluging all the mental faculties with its delicious currents; love filling the tongue, selecting the fittest words, sweetening the voice, or else holding it in precious silence; love that obeys God in everything, and yet selects the very humblest and sweetest way of doing it; love that conceals all its pains in the bosom of Jesus, and gives its sunshine to others; love that can toil hard all day without appreciation or reward, except to sleep at the Savior's feet at night; love that may have those who are above it in office or wealth, or learning to treat it with injustice, neglect, or sarcasm, and say nothing about it, but receive it lovingly as strokes from its Father's hand; love that can sow seed amid pains, persecutions and tears, and willingly have another to reap all the harvest and praise; love that follows wicked souls to the gates of hell, and seeks to alleviate and reduce their suffering, even though it cannot save them from woe; love that studiously seeks to conceal itself and exhibit Jesus; that uses every means in its reach to populate heaven, to purify and brighten earth, and to diminish the sorrows of hell, and asking no pay except a larger increase of love.

With this great supply of love there will be no want of the joy of salvation. An experience of this kind will be wanted by others when they see it manifested in your life. And they will earnestly seek for the joy of salvation and the sweetness of love.

May this be a year for the children of God to not only seek to save others, but first get the

real and genuine experience described above, possesses the joy of salvation, and push the great work for which we have been called, chosen, and sent to perform.

When you have obtained the best through Jesus it is always accompanied by the joy of salvation.

### Death List.

It is with sad heart that we announce the decease of Sister Bennie Terrell, one of our Bible School students. She was taken with influenza on the morning of Dec. 19, and had to leave the school room about 9:30. She was not feeling well when she entered the school room that morning and as she passed through the office she remarked that she might be taking the influenza, but she knew the Lord could heal her if it was His will, but if not she was ready to go. She gradually grew worse although prayers were offered up for her almost constantly day and night, and she was often quickened by the Spirit and talked in tongues. The last came a few minutes before nine o'clock Monday evening Dec. 23.

Sister Terrell's home was at Cartersville, Ga., and her husband, Marcus Terrell, came to her bedside as soon as word of her illness reached him, and he watched over her and attended to her wants every way possible until the last. She is the daughter of Sister Mary P. Pettitt of Chattanooga, Tenn. The departed leaves to mourn her departure one brother, and ten sisters, besides her husband, mother, and a host of friends.

Our subject has been a Christian for several years, and a loyal member of the Church of God. She has been recognized as one of our sister ministers since May 15th., of last year and has been doing effective service as a minister of the gospel. Those who knew her loved her. She was attending the Bible school to acquire more Bible knowledge so she might be better equipped and qualified for the Master's service. We feel a great disappointment in the loss of our sister because we saw in her great possibilities, but God knows best, and we know His ways are right.

The remains were taken from our home to her mother's home in Chattanooga the day before Christmas. The funeral was conducted at Ridgedale Tenn. by J. L. Scott on Christmas day, after which the body was laid to rest in the cemetery at Cartersville, Ga., to await the resurrection morning.

The bereaved family have our deepest sympathy in this time of bereavement, and we feel it an honor to have one go from our humble home direct to heaven.

Little B. L., infant son of Luther and Amanda Hughes was transplanted from earth to glory Dec. 24-1918. The whole family, composed of Luther and Amanda and their infant son, and Luther's brother, Warner Hughes, were stricken down almost at the same time with influenza. The little one grew weaker and weaker until his little form was left cold and pale in death while the spirit was wafted to the skies to be with Jesus forever and ever. The funeral service was very touching. Luther was in one room lying on his couch, Amanda in another, and Warner in another. The little white casket

was placed at the door about half way between the grief stricken parents. The singers stood on one side of the casket, the minister in the door-way and the relatives and friends filled the rooms, as the service continued it seemed like heaven came very near. There was no loud crying, but there was scarcely a dry eye in the house as the minister referred to the sweetness of heaven where the inhabitants never become weary nor have to change clothes, nor suffer pain nor sorrow. It was very touching as the little white casket, bearing the precious treasure, was carried to the bedside of the dear sick ones to take the last look at their darling. The parents and all the relatives have our deepest sympathy in this time of bereavement.

---Ed.

Our dear Sister Cora Grace Freeman, of Dandridge, Tenn., fell asleep in Jesus, Dec. 2, 1918. She had been saved, sanctified and filled with the Holy Ghost. Just before she died she sang, "Just over in the Glory Land." She left a husband, one child, three sisters, and one brother to mourn her loss.

The body was laid to rest in Mt. Horeb cemetery.

W. A. F.

Tom Murphy, son of R. E. Murphy, of Stewart, Miss., departed this life Dec. 9, 1918.

He believed in divine healing, and trusted God to the end. The bereaved family have our sympathy.

Zula Davis.

Brother Sherman Kelly, of Coalfield, Tenn., departed this life Nov. 10, 1918.

His death was caused by influenza.

He leaves a wife, three children, father, mother, brothers, sister, and many friends to mourn his loss.

The funeral service was conducted by Brother Henry Ledford, and his body was laid to rest in the Davis cemetery.

Henry Ledford.

On Dec. 3, 1918, Harry Brock Henson, of Trenton, Ark., aged 20 years, fell asleep in Jesus.

He leaves a father, mother, brother, sister, and many friends to mourn his loss.

A precious one from us has gone,  
A voice we loved is still,  
A place is vacant in our home,  
Which never can be filled.

J. C. Youngblood.

Our dear Brother Mattie Panter, of Copperhill, Tenn., went to be with Jesus, Dec. 4, 1918.

He was working at the mines when an elevator caught him, tore his arm off; crushed his head, and he died instantly.

He leaves a wife, four children, father, mother, one brother, two sisters, and a host of friends to mourn his loss.

The funeral service was conducted by W. A. Walker.

The body was laid to rest in Pleasant Hill cemetery.

The bereaved family and relatives have our sympathy.

T. A. Richard.

Our dear Sister Ida Cook, of Jarrolds Valley, W. Va., departed this life Nov. 14, 1918.

She leaves a husband, five children, and many friends to mourn her loss.

She was a faithful member of the Church of God, and was baptized with the Holy Ghost.

The funeral service was conducted by G. W. Wriston, and assisted by friends.

The body was laid to rest in the home cemetery.

G. W. Wriston.

On Nov. 21, 1918, the death angel visited the home of Brother L. M. Meade in Omaha Ark., and took away their little boy Nerot, aged eight years.

During his illness he prayed

## Church of God MODEL RECORD

FOR THE

### Sunday School

Secretary and Treasurer

This record is arranged to keep an accurate record of the Sunday school. It contains space for every Sunday in the year, and ample space for additional notes and reports.

Price, post paid, 50c

ORDER OF

EVANGEL OFFICE.

for the Lord not to spare his life, but for Jesus to take him home to heaven.

A place is vacant in that home which never can be filled. He is safe in the arms of Jesus.

Idena Widener.

The death angel called our dear Sister Dellecia Meadford, home on Nov. 10, 1918, aged 32 years. Her death was caused by pneumonia and pleurisy. She was a member of the Church of God at Sunburst, N. C.

She was saved, sanctified and filled with the Holy Ghost, and a true devoted Christian.

She leaves to mourn her loss a husband, five children, seven brothers, six sisters, mother, father, and a host of friends.

Nellie Bradburn.

Gone to rest, little Mary, infant daughter of Sister Lora Hartburger, of Dayton Tenn. Dec. 9, 1918.

The funeral service was conducted by L. L. Turner.

She was laid away in the France cemetery.

A Friend.

On Oct. 11, 1918, the death angel visited the home of Sister Colbey, in Hickory Hill, Ill., and took away her baby, 27 days old. Another Jewel added to heaven.

The mother requests the prayers of all the saints that she may receive the Holy Ghost.

Frank Wallace.

On Dec. 19, 1918, the death angel visited the home of Brother James Crowder, of Toms Creek, Va. and took away his little boy, Linford, aged, two years, ten months, and fifteen days.

His death was caused by influenza and pneumonia. The parents trusted the Lord for him to the end. They have our prayers and sympathy in this time of grief, feeling assured that when our blessed Lord shall make His return that we with little Linford shall meet Jesus, and in heaven dwell with him forever.

J. R. Crowder.

Sister Dora Stoneman, aged 29 years, and ten months, departed this life Dec. 6, 1918.

Her death was caused by influenza. She was a loyal member of the Church of God, lived a true Christian life; was loved by all who knew her. She will be missed at the church, at home and by her many friends.

Left to mourn her loss are her husband, three children, four sisters, one brother, many relatives and friends.

The funeral service was conducted by Brother Arthur Fortner.

T. C. Turner and Wife,  
Cliffview, Va.

Milton Padgett is now on his work on the Bahamas, having sailed the 28th. of Dec. We expect to hear of good things over there this year.

Church of God Mission, 316 Main st., East Macon, Ga. Sunday school 10.00 a. m. Preaching 11.00 a. m. and 7.00 p. m. on Sunday. Tuesdays and Thursdays 7.30 p. m.

W. W. Rush,

Pastor.



# Realizing The Presence of Christ

SAM. C. PERRY.

In any movement, business or work, the personal presence of a leader is necessary, one who knows and understands and is able to carry the work through to success.

In the work of the Church of the Living God this is pre-eminently true. There are so many foes on every hand to stand in her way and not only impede her progress, but tear her to pieces and thwart her purpose if possible.

Men are here but a little while. Some are called hence by the time they get to the place where the church may begin to lean upon them. Others may arise who are less dependable, therefore our foundation, our confidence must be in something more substantial, that the good work of the church may be carried forward more successfully and more permanently.

Jesus Christ, our great head, must be given His proper place and recognized as our ever dependable helper and guide. No one knows, as He, the nature of the work He would have done; no one knows our weaknesses and infirmities, and is so able to bring us through as He. His presence is necessary all the time. The work of the ministry, and the ability and power of the whole church, to succeed, depends on Him, no sacrifice or service given in order to go in His presence and favor, but is richly and graciously rewarded. Each individual member should exert every effort possible to have Him present and in control of the whole life.

It should not be so difficult a task if we are willing only to surrender to Him. He offers Himself and all the benefits of His grace and power to every one. There is no discrimination against any. All have an equal share in the fullness of His grace.

There is no power in earth or hell that can debar us from Him. Openly and freely He calls to all "come unto me."

First, and, perhaps most important of all, He is with His ministers to teach and lead them in the way, that through them He may carry forward and perfect the work of the church. They can succeed only as they go forward in the light of the vision of His personal presence. Without Him there is no light, and no ability or power to do His work. Human creeds, theories and ecclesiastical institutions may be established, and that which looks very good and reasonable may appear, as the result of man's ambitions, but the real work of Jesus Christ, saving the lost, purifying men's hearts and filling with the Holy Ghost, feeding and nourishing the flock; comforting and uplifting the weak and distressed can only be done under the leadership and direction of Jesus the Good Shepherd.

Perfection of theories and outward forms are not so necessary as the presence of Jesus the loving Redeemer within. It is a matter of great wonder that so many professed ministers of Jesus do not see this.

We once knew of a man who gave his life to go to a foreign land to carry the gospel, but when his food was brought in, and did not please him on a certain occasion, in a fit of temper he threw the whole thing, dish and all, out at the window, in the presence of some he had gone there to help. So there are thousands today who have the letter of the gospel, but do not know the presence and spirit of Him who is to make them successful soul-winners and workers in the Lord's great vineyard.

The workers who are not in the full sense of the word ministers, but are helpers, and pillars,

need Jesus the great leader to direct their way, and lead them into all truth. Unless they have Him they cannot discern the truth, and the path in which they must walk, and the service they must render. They cannot serve God and His church successfully unless they have a conscience void of offence with Jesus Christ Himself. This they must have by coming in personal contact with Jesus for themselves. No matter how many ministers or agents must be used to bring it about, and whoever else may be their associates and superiors in the service, they serve "the Lord Christ" the great Head of the church.

Every individual member of the body must have Jesus personally as their guide and leader in all the details of the Christian life. "As many as are led by the Spirit of God they are the sons of God." He is no respecter of persons, but all may claim the promise to be guided "with His eye." Truly the Lord is our only infallible guide. All of the promises of His Word are to those who follow Him unerringly.

It is true that God has many mortal men who are useful to Him as guides "of the flock," but their usefulness hinges on the fact that they are followers of the great Head of the body. No intellectual qualities, or natural ability could fit them for His service if they were not "followers." Jesus said "if ANY MAN will come after me let him deny himself and take up his cross and FOLLOW ME."

His teachings, His Spirit, and His examples are to be followed. His peace, His love, His power and wisdom are to be possessed, and His works are to be performed. How little does human wisdom and effort alone contribute to these ends! "It shall even be as when a hungry man dreameth and behold he eateth; but he awaketh and his soul is empty: or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold he is faint, and his soul hath appetite." Is. 29:8. Surely there are many dreamers who dream today, but will some day wake up to the fate brought about through their dreaming. "Behold he cometh," and "quickly." May God so awake us all that we shall be ready at any moment to "go out and meet the Bridegroom."

## Notice.

The Church of God at Pratt City, Ala., is holding services at 27th street and Ave., D. Ensley, Ala., for the winter. Take South Ensley car and get off at 27th street. Church is one block from car.

Services, Thursday, 7 o'clock p. m., Saturday, 7:30 p. m., Sunday, Sunday School 10 o'clock, and preaching at 11 o'clock, a. m., and also preaching at 7 o'clock p. m.

Lydia Munn, clerk.

## REVIVAL MEETING.

A REVIVAL MEETING NOW IN PROGRESS IN THE OLD R. R. Y. M. O. A. BUILDING IN ATLANTA, GA., AT 33½ ALABAMA ST. WILL CONTINUE INDEFINITELY. A LIFE SIZE PAINTING OF JESUS IS BEING EXHIBITED. COME AND SEE "THE MAN WHO DIED FOR ME."

M. S. LEMONS.

## Notice.

To all the churches, ministers, clerks, and workers in Kentucky—Greeting:

We want to see Old Kentucky come to the front this year, and for it to do so, I will need your hearty co-operation in the work. I want to hear from every church. Tell

me if you have a pastor, or do you know of a pastor you want?

I want all the ministers to write me at once if you have a place to work or not. If you have already written me please write me again.

I have been informed that there are some places where the work has once been set in order and gone down; will be glad if some one at each of these places will write me as I have some workers in mind that would like to go to such places and build them up.

Please write me at once as I want to get the work all distributed and in working order as soon as possible.

Now with a hearty God bless you and wishing you a happy and prosperous New Year, I remain your unworthy servant, George T. Brouayer, Route 2, Neptune, Tenn.

## Clifty, Tenn.

Dear Brother Tomlinson and Readers of the Evangel—Greetings in Jesus' Name:

I am praising God today because the Comforter abides. I am praising Him for His healing power. I have seen people healed when they were in the jaws of death. Glory, Hallelujah!

I am so glad Jesus loved me. He says, "If ye love me, keep my commandments." When I think of the coming of Jesus I feel the love of God burning in my soul.

I want to be a soul-winner for Jesus. I know I can not fill the high places, but I just want to be what God wants me to be and do what He wants me to do. Glory to His name! I can never praise Him for what He has done for me. I am so glad that I ever found the holiness way. The Comforter abides. He came as a rushing mighty wind, and I found myself speaking in other tongues as the Spirit gave utterance. Glory to God!

Your sister in Christ looking for Jesus,

Anna Steelman.

## Tennessee Districts And Their Overseers.

1. Cleveland District, T. L. McLain, 2540 Poplar St., Cleveland, Tenn., district overseer. Churches: Cleveland, Mineral Park, Mt. Olive, Kinser's Tabernacle, South Cleveland Tabernacle and Sunny Side missions.

2. Chattanooga District, I. D. Bain, 15 Snow St., North Chattanooga, Tenn., district overseer. Churches: North Chattanooga, East Chattanooga, White Side, South Pittsburg, Jasper, Kelley's Ferry, Whitwell, Dunlap and Mont Eagle.

3. Knoxville District, W. R. Anderson, 1010 E. Main St., Knoxville, Tenn., district overseer. Churches: Knoxville, Providence, Lenoir City, LaFollette, Lonsdale, Sevierville, and Sweetwater.

4. Jefferson City District, M. W. Letsinger, Jefferson City, Tenn., district overseer. Churches: Jefferson City, Morristown, Cedar Hill, Talbot, Bybee and Afton.

5. Copperhill District, W. A. Walker, Madisonville, Tenn., R. 3, district overseer. Churches: Copperhill, Belltown, Hiwassee, Fair View and Tellico Plains.

6. Harriman District, Ohas. M. Grisam, 922 Clinton St., Harriman, Tenn., district overseer. Churches: Harriman, Brownstown, Coalfield, Crab Orchard, Reeds Cross Roads, Armathwaite and Rockwood.

7. McMinnville District, E. J. Boehmer, 112 Warren St., McMinnville, Tenn., district overseer. Churches: McMinnville, Campaign, New Bethel, Cookville, Pleasant Ridge and Brock-dell.

8. Soddy District, J. W. Nelson, Soddy, Tenn., R. 3, district overseer. Churches: Soddy, Dividing Ridge, Daisy, Mt.

Pleasant, Red Oak Grove, Sale Creek, Graysville, Dayton, Hickory Grove, Cranmore's Cove and Grasshopper.

9. Sobel District, overseer to be supplied. Churches: Sobel, Liverwort, King's Chapel, White Oak Flat, White Bluff and Tannery Flats. This district is looked after by Geo. T. Brouayer until his successor is appointed.

I wish to urge all the churches and ministers in Tennessee to stay in close touch with your District Overseer, and to be prompt in sending your reports to headquarters the last day of each month, as this is very necessary for more reasons than time and space will permit me to mention.

Love to all,  
J. S. Llewellyn,  
Overseer of Tenn.,  
Soddy, Tenn.

## Request.

Mrs. Bryant has been very ill for 23 days with relaps of influenza. We have been praying, but have not reached complete victory. All who read this please pray a special prayer for her complete healing.

W. F. Bryant,  
2508 Gaut Street,  
Cleveland, Tenn.

## Empire, Ala.

Dear Brother Tomlinson:

I want to praise God for salvation through the blood of Jesus. Bless His name! I want to praise God for this clean humble way, and because He has cleansed me from all filthiness of the flesh, and put me on the run for Jesus.

I thank God that He baptized me with the Holy Ghost last February, and when He came He testified for Himself Acts 2:4. Since that day I have had a testimony for Jesus.

I desire the prayers of all the saints.

Your sister in Christ,  
Jonie Cross.

## Fort Myers, Fla.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I thank God that I am saved, sanctified, and filled with the Holy Ghost, according to Acts 2:4.

In Romans 8:1, Paul tells us that, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

I praise God that I am free from sin, as long as I stay under the blood of Jesus.

Your brother in Christ,  
S. O. James.

## Gone to Rest.

On Nov. 28, 1918, our dear Brother Ruby Conner, of Helicon, Ala., was laid to rest to await the resurrection morn, after an illness of two weeks with influenza and pneumonia.

He remained true to the last and exhorted his wife to get salvation and train their little boy right.

He belonged to the Helicon brass band; was Sunday School Superintendent and will be missed in the meetings.

He leaves to mourn his loss a wife, one son, father, three sisters, and one brother. Our loss is heaven's gain and we expect to meet him again in that land where there will be no more pain or sorrow. "No tears will dim the eyes, but there'll be a bright tomorrow in the golden by and by."

A sister,  
Ida McCoy.

## A LETTER

From R. M. Evans, Plant City, Fla., Dated Nov. 20, 1918.

The announcement of Brother Juillerat's death came to us as a clap of thunder from a clear sky. Having been so recently, and so

pleasantly associated together at the district conference at Iarpon Springs, and having had the honor and pleasure of entertaining him in our home for several days, and enjoying six of his excellent sermons during the time. Then on parting for the last time he so humbly requested me to pray for them on the trip. He seemed to have a premonition of something just before.

I feel impelled to write this morning to call attention to the fact that there are scattered over the church rare jewels in the form of tracts, sermons, and published articles, together with memories that have and will be written by those who knew and loved our precious brother, especially something appropriate on his personal and home-life by his dear wife or some inmate friend, adorned by one of his best pictures. I humbly pray that the angel of the Lord may lay the live coal on some one's mouth and inspire his or her heart to say "here am I, send me." That they may have divine wisdom and the inspiration of the Holy Ghost to prepare them for collecting and arranging these rare jewels to the glory of God and the advancement of His kingdom.

The Lord may inspire the editor, or if he is too busy, the sub-council, or executive committee, or who ever the Lord may appoint. Sufficient might be sold to pay expenses. Then something above expenses might be given to his wife and children.

I do trust that the Lord will inspire some one to do the work. I can furnish Satan's Master Piece, and several articles, and will be glad to do so. Let whoever the Lord calls to do the work make a church wide call for these jewels, and I feel sure they will be forth coming without any delay. Let us all act so that we can grasp his hand the tighter when we meet his sweet face on the other shore, and have Jesus say "In as much as ye did it unto one of these my brethren, ye did it unto me." Glory! Glory! Hallelujah!

Let us get closer to each other and thus get closer to Jesus, and be like Him when He comes. And let us redeem the time because the days are evil, and because the time is short, and the darkness cometh quickly when no man can work.

The time is certainly ripe for the fulfillment of Isa. 52:8. Let us not quibble over things that are temporal, but set our affections on things that are eternal.

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Since the above was written arrangements have been matured for Brother Juillerat's wife to collect and prepare the material for the book, and we are to print and make it and she is to have the exclusive sale and distribution. We bespeak for this work a wide circulation, and much good to be accomplished thereby.—Ed.

## COURAGE

AARON A. SMITH

In a recent Sunday evening service which I attended at one of the Y. M. C. A's here in camp, the subject for discussion was "Courage."

At the first mention of the subject, I was much impressed and began to exert my mental faculties in trying to know what courage at its highest ideal, really was.

After listening with eager ears to speakers who brought forth vivid truths, and considered some examples, such as David, Joseph, Daniel, etc., I declined the idea of even pretending to know to the fullest extent, the true nature of Spiritual Courage. But I based an argument upon the fact that the only true foundation for courage was confidence, and the only source from which confidence can possibly rise is efficiency.

Just a few examples to prove

this. Most men are inclined to be otherwise than brave when their life is jeopardized by known danger. Yet in most cases these same men when properly equipped with shield and armor, including weapons adapted to the emergency, become heroes of their day. The reason for this is simple—they are prepared. Their weapons are capable to "deliver the goods," and this naturally brings them perfect confidence, founded on profound efficiency, and the two combined renders its possessors brave, and with great courage they rush unflinchingly into what before would have frightened them, and brought them to an end of utter defeat.

With the above undeniable fact vivid in my mind, I at once began to make research in the spiritual realm for the true foundation, upon which the Christian's courage could be, and is based. I at once saw there was the highest type of efficiency to be found. That is: "The Lord shall be the hope of His people," and "Not one of all his promises hath failed us," and "With God, all things ARE possible." Now this should give the child of God perfect confidence. Even David said, "What time I'm afraid, I'll trust in the Lord," and if we have confidence in Him, John says, "We shall not be ashamed at His coming." Therefore, with such perfect confidence, and so sure a foundation, courage rises to its highest power, and the happy possessors of the same, exert themselves in doing service for our Lord: even in doing daring deeds, that naturally, only the spiritual giants would be expected to undertake. Daniel says, "They that know their God shall \*\*\* do exploits."

The problem of our boyish and dwarfly statement then is easily solved,—we don't trust the Lord, we don't have confidence. If we could have confidence in the promises, we would not be so uncomfortable, so uneasy and shake in the knees when things do not look favorable.

If we had courage all such would fade away, and we like Daniel could (if necessary) lay down in a den of raging lions, in an air of security and comfort.

The writer has wondered many times how some people could have such undaunted courage, and rush with light hearts into almost any thing and win for God. Its simple now—they trusted in the Lord. They had confidence as did David, when he met the giant.

Brother, God's promises are true. Why not have confidence, brace up, laugh at the impossible and trust God to bring it to pass. Don't look at your own weakness, neither the failures of others, but look to the Shepherd.

When you would naturally be afraid, trust in the Lord and you will win. Failures will fade away and success will follow. Tremblings and fears will all vanish.

Brother or friend, exercise confidence, cultivate courage, ask God to make you brave, and He will help you, then you can help the lost world.

"Wait on the Lord: be of good courage, and he shall strengthen thine heart." (David.)

## Request.

All who know the value of prayer, please pray that God will heal me of a skin disease that has been bothering me for more than three years.

T. W. Liles.

## Request.

To the Saints of God:

I am a sinner and I want to be saved, also I am sick and I want you to pray for me. I believe in the Church of God and her teachings. I believe the Lord will answer your prayers.

Your unsaved and sick friend,  
Howard Gale,  
R. 1, Brunswick, Ga.



## GOVERNMENT AND LEADERSHIP

MILO CROSS

These are indispensable in God's own order.

Beloved we are living in the last days; Satan knows his time is short, therefore he is planning every imaginable scheme to overcome the people of God. To accomplish this he knows it will be necessary to get us divided in some way and to this end he is working with all his might.

I don't understand how it is that some Christians have never realized the need of government. It seems that God's people ought to be more closely united and in closer touch with one another in a general way than any people on earth.

I have heard some make the remark, "one man who has the Holy Ghost is as good as another and therefore nobody has any right to be over me." Now beloved, our views of the matter are not worth anything unless they are in harmony with the Word of God. God chose Moses to be the leader of the children of Israel. He did not put Moses in this place because the latter had asked Him for an exalted position, for he did not want this position as leader, but had tried to persuade God that he was not qualified for it and seemed to think some one else could do better than he. Neither did God choose him because he had been brought up in a wealthy home, but because he was a meek, humble man who was competent to fill the place.

So it has been on down the ages. God has given men of wisdom and understanding to be in authority over His people when they will submit to His will.

Not only has God placed these men in authority over us and instructed them how to rule—"not by constraint, but willingly," and "not as being lords over God's heritage," "not for filthy lucre," etc.—but He has given us instructions to be in submission to their rulings. "Ye younger submit yourselves (yield to the authority of) to the elder," says Peter. The writer of Hebrews says, "Obey them that have the rule over you, and submit yourselves."—Heb. 13:17. Then if we fail to submit ourselves to them, whom are we disobeying?

Again, there is a class of people it seems, that think church government is all right if they can be leaders. (I hope there are none of these in the Pentecostal ranks.)

It seems to me that this spirit of leadership is one of the most harmful spirits that could take possession of any one. May God help every one that is infected with it.

I have heard that some people have actually asked to be set forth by the church as evangelists, bishops, etc. As I stated above we have no record of Moses asking for his position, neither is there a hint of such a thing as one of those officers over thousands, hundreds, fifties, etc., asking for his position; but no doubt, as those in proper au-

thority saw their ability they conferred with Moses and thus they were appointed. See 1 Peter 5:5, 6. This is the Bible way to get exalted—"In due season."

I am only a little evangelist in the Church of God and I consider this an exalted position for a little fellow like me. I don't suppose I shall ever be qualified for the office of bishop, if however I should, and nobody else noticed it enough to recommend me, I would never suggest it to the church myself. I should count it a much greater honor to be qualified for a place and not have it than to occupy the position and not meet the Bible requirements.

After all, I wonder if we had not better be careful how we condemn the people of the world for striving for honor and fame, if in our own hearts there is the least desire for leadership and to be exalted in the eyes of the people. See Rom. 2:13.

O'Brien, Fla.

Dear Brother Tomlinson:

I am praising God for the precious blood of Jesus that keeps me from sin. I praise Him for the blessed Comforter who abides and I talk with other tongues. Praise His dear name! I want to get humble enough to do something for Jesus. He has done so much for me.

One morning as I was planning to do something sometime for Jesus, a burden came upon my heart and these words came to me:

We shall do much in years to come,  
Oh, what have we done today?  
We will sing a song to weary ones,  
Oh, what have we sung today?

We will lift up the Savior  
To a dying world,  
We will tell of His goodness  
Mercy and love;  
We will plead with the lost ones  
To come while they may,  
Whom have we pleaded with today?

We shall do much in days to come,  
But what have we done today?  
We will give alms to the needy ones,  
Oh, what have we given today?  
A tenth to the Lord,  
His commandments kept true  
Today, my brother, means  
Something to you  
Your treasures on earth  
Will soon vanish away  
Say, brother, where are your treasures today?

Oh, brother, the sun is bending low,  
What have you done today?  
Dear sister, there is precious seed to sow,  
Oh, what have you sown today?  
By and by our Savior will come,  
If our talent we've hid,  
Our victory not won,  
Will we stand with  
Zion's host and sing?  
Will we help crown our God and King?  
Oh, brother, there's work today.

Katie Hall.

## Card of Thanks.

We want to thank our many friends and neighbors for their help and kindness during the sickness and death of our little boy.

On Nov. 12, 1918 the death angel visited our home in Mentone, Ala., and took our boy Cleo, aged twelve years. His death was caused by influenza.

He trusted the Lord for his body and would not take any

medicine. He received the Holy Ghost in Feb. 1917.

The funeral service was conducted by Brother Scott from Ridgedale.

His mother,  
Minnie Ivens.

Logan, W. Va.

Dear Brother Tomlinson--Greetings in Jesus' Name:

I am praising God this evening for victory in my soul. I praise Him for the old time power that makes me shout and talk in tongues when I get happy.

I thank Him for what He has been doing for His people here. We have just closed a revival at this place. Glory to God! Six received the Holy Ghost and spoke in tongues.

Our state overseer Brother W. M. Rumler of Cedar Grove, has been with us in the revival, and set the church in order with thirty members, and all baptized with the Holy Ghost except one. I just thank God for sending Brother Rumler to us, for he gave out the Word with power.

He won the love and confidence of many while here. Please pray for us that we will stand true to Jesus.

Your sister in Christ,  
Mrs. O. A. McMullen.

Edorado, Ill.

Dear Brother Tomlinson:

I am still praising God for victory in my soul.

I have been a member of the Church of God for three years, and not tired of the way.

We have not had any preaching here for two months and I am so hungry to be in services again.

I mean to go all the way with Jesus.

Your sister in Christ,  
Lizzie Clark.

Dunn, La.

Dear Brother Tomlinson and Evangel Readers:

I request prayer for the healing of my eyes. They have always been weak, but since I had influenza they are very weak. Pray that the Lord will heal them and that I may continue my school work which I cannot do without help from the Lord, for my eyes are too weak.

Pray also that I may be sanctified and filled with the Holy Ghost.

I praise the Lord for His mighty healing power. He healed me of influenza and of various troubles.

I'm glad I truly trust in Jesus for every thing and mean to go all the way with Him no matter what the cost may be.

Your sister in Christ,  
Nellie E. Walker.

Lamison, Ala.

Dear Brother Tomlinson:

I want to praise the Lord for the many blessings He has bestowed upon me.

Once I was lost in sin, didn't care anything about the Lord, but now I am walking in the light and praising God every day.

When we started our little prayer meeting only two had the baptism of the Holy Ghost, but now there are about eighteen who are sanctified and twelve are filled with the Holy Ghost. Praise God!

I was never a member of any church until I joined the Church of God and I mean to be a member of it as long as I live.

I am seeking the baptism of the Holy Ghost and desire the prayers of all God's children. I will never turn away from my Savior.

Your brother in Christ,  
Zadock Maness.

Hickory Hill, Ill.

Dear Brother Tomlinson:

I want to sound a note of praise through the Evangel to the saints of God scattered abroad. I want to praise God

for sweet peace and victory in my soul and for saving me from a sinful life.

Oh, how I praise God for saving, sanctifying and baptizing me with the Holy Ghost, with the evidence of speaking in tongues as the Spirit gives utterance.

We desire the prayers of all the saints for the healing of my body.

Your brother in Christ,  
Frank Wallace.

## Request.

Church of God Evangel:

I appeal to you and the readers of the Evangel to help me find Eddie Robinson, who was a member of the Church of God at Turtletown, Tenn.

When last heard of was in the army stationed at Camp Sevier, Greenville, S. O. any one knowing his address please report to me through the Evangel.

With thanks to the Editor for any assistance, I remain,

Respt.,  
G. W. Brown,  
Alabama City,  
Ala.

## Notice.

The Copperhill church desires to hear from the members, with regard to their spiritual condition, whose names are as follows: J. H. Roberson, Ulah Warding, Bertha Smith, Bessie Byce, O. B. Bryant, Eva Sparks, Ernest Harkins, Daisy Dean, J. Helton, Janie Hawkins, Clerk, Copperhill, Tenn.

Washington, N. C.

Dear Brother Tomlinson:

I am praising God for being saved, sanctified and baptized with the Holy Ghost. I praise Him because I am a member of the Church of God, and I am doing my best for the salvation of the lost.

I am preaching the Word where ever I go, and by the help of the Lord will continue to do my best for God. The harvest is truly great, but the laborers are few. Pray for me that I may win souls.

Fred D. Hardee.

York, S. C.

Dear Brother Tomlinson:

I want to sound a note of praise to the dear Lord for salvation. I know that I am saved for I have the witness within. It is wonderful to think we have the privilege of possessing such a salvation that will stand when Jesus comes. Praise God!

I am not a member of the great Church of God, but it is my heart's desire to one day become a member.

I do not know of any one here who has the Holy Ghost except myself, but I believe there are some hungry people. I believe some good could be done if there was some one here to preach. I want the true gospel brought to this place. I want some one of the Church of God to come, and it will take some one with grit and grace, for this is a hard place.

I am determined to go through I want to work for my Father while here. Our time is short and we must hasten. It is my heart's desire to help send the true gospel all over the world.

I would like to hear from W. A. Walker and J. C. Underwood.

Please pray for me that I may be a true soldier of Jesus until He comes or calls.

Your sister in Him,  
Sallie Barber.

Floral City, Fla.

Dear Brother Tomlinson--Greetings to you and all the Readers:

I am praising God for His goodness to me. I can't thank Him enough for what He has done for me.

I am praising God for healing our dear little girl of influenza.

She had a very serious case, but she did not take a drop of medicine. Two ladies came in and asked what I was giving her, and she spoke up and told them that she was not taking anything, that the Lord was going to heal her. Praise the Lord! My brother and sister were also healed of the influenza. Oh, if everyone would put their trust in God.

Praise God, I mean to press on and on until I reach the Glory Land. I am longing to see my Savior's face. Truly I want to be ready, when the mid-night cry is given.

Please pray for me and my household.

Your humble sister,  
Mrs. W. F. Stevens.

## Request.

Sister Janie Dryman, of Wall-halla, S. O., requests prayer for the healing of her sister, Alice Cuargan, who has been sick for some time.

## Notice.

Aaron A. Smith of Camp Johnston, Fla., has been transferred to Construction division, Utility Detachment, Camp Mills, N. Y.

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